

"A new look at the "Ummyyat of The Nabii

The Holy Prophet (PBUH) was sent after a period of ignorance in an ignorant society, immersed in ethnic nervousness and racial pride; A "Ummy" prophet who was both the seal of the prophets and the agent of ending ignorance and Ummyyat with a miracle of the kind of book, expression and language. The finality of the Prophet and, consequently, the special and exclusive description of "Ummy" for him has been the view of many scholars and has included various results. Among them, "illiterate", "non-Jew", "attributed to the ummalqora " and "attributed to the umm" were the predominant semantic aspects for the word ummy. But in looking at this concept, if we pay attention to the "context" of the verses of the Qur'an (as the source and reference of this interpretation); If the "spirit of meaning" of words and the "system of levels" in words and the context of their use are seen more prominently in the verses and suras of the Qur'an; Finally, if the role and influence of the "language of the Qur'an", which is a kind of comprehensive of the previous cases, is also considered, a clearer picture of it will be obtained. The resulting image of this concept, along with the final status of the Prophet (PBUH), shows that the Ummyyat of the nabii is different and beyond the Ummyyat of other human beings. This analysis is done while previous researches on its subject are more concerned with criticizing each other and reflecting the views of commentators and orientalists and less with analytical view by interrogating the Qur'an and paying attention to its linguistic and expressive capacities; This research aims to follow it by asking the Qur'an itself directly and examining the context and lexicon of its verses.

In such an analysis, the interpretation of "illiteracy" about the Ummyyat of the Prophet, regardless of whether it is true or false, does not have a precise, true and exclusive meaning; Rather, the study of the "context" of the verses confirms their lack of "human" literacy and considers their knowledge to be physical and due to divine grace; Also, being "non-Jewish" is only a rejection of a historically ethnically arrogant claim; And "Attribution to ummalqora" and "Umm" if they are studied with the expressive and linguistic capacities of the Qur'an, such as looking at the "spirit of meaning", the "system of levels" and the context of words and verses, and its "revelation" and "unity" from the package. Gigi and monopoly are adapted to other instances in proportion to the requirements and components, so that in general the general interpretation of the Ummy of the Prophet indicates a "position". In such a view, the Ummyyat of the Prophet is the pinnacle of the Ummyyat current, which, following its path, seeks to bring prosperity and

happiness to every human being and society, achieves the goal of the resurrection of all the prophets, establishes the stream of divine glorification and researcher. It is the doer of God's sovereignty, honor and wisdom. In this view, the Prophet Ummi is independent of the monopoly on color, race, ethnicity, gender, time and place of the Prophet for "humanity". In a way, this concept is acceptable even in the eyes of commentators - compared to the verses studied in this study - and non-Muslim scholars.